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08 MAR 25 AM 11:00

U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

**BISNAR | CHASE**

ONE NEWPORT PLACE

1301 DOVE ST., SUITE 120

NEWPORT BEACH, CA 92660

PHONE: (949) 752-2999

FACSIMILE: (949) 752-2777

HUAN LO CHASE, State Bar No. 164109

MIKE PEÑA, State Bar No. 177450

Attorneys for Plaintiff/Appellant JOSHUA HILD

UNITED STATES DISTRICT COURT

NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION

JOSHUA HILD,

Plaintiff,

vs.

CALIFORNIA SUPREME COURT,

Defendant.

Case No. C 07-05107 TEH

**REPRESENTATION STATEMENT [9<sup>TH</sup> CIR.  
RULE 3-2]**

The parties to this action and their counsel are as follows:

(1) Plaintiff, JOSHUA HILD.

Counsel: Brian D. Chase, Esq. and Mike Peña, Esq., 1301 Dove Street, Newport Beach, California 92660, Telephone: (949) 752-2999, Facsimile: (949) 752-2777.

(2) Defendant, CALIFORNIA SUPREME COURT.

Counsel: Tom Blake, Esq., Deputy Attorney General, 455 Golden Gate Avenue, Suite 11000, San Francisco, CA 94102-3664, Telephone: (415) 703-5506, Facsimile: (415) 703-5480.

DATED: March 24, 2008

BISNAR|CHASE

*Mike Peña*

BRIAN D. CHASE, ESQ.

MIKE PEÑA, ESQ.

Attorneys for Plaintiff/Appellant

JOSHUA HILD

CERTIFICATE OF SERVICE

*Joshua Hild vs. California Supreme Court, et al.*  
**CASE NO. C-07-05107-TEH**

I am employed in the county of Orange, State of California; I am over the age of eighteen years and not a party to the within action; my business address is 1301 Dove Street, Suite 120, Newport Beach, California.

On March 24, 2008, I served the foregoing **REPRESENTATION STATEMENT [9<sup>TH</sup> CIR. RULE 3-2]** on all interested parties in this action:

- (X) **BY MAIL**, by placing a true copy thereof, in an sealed envelope to the addressee(s) ON THE ATTACHED SERVICE LIST, and depositing the same into the United States mail at the address located set forth hereinabove, with sufficient first-class postage thereon pre-paid:
- ( ) **BY OVERNIGHT PRIORITY MAIL WITH NEXT DAY DELIVERY GUARANTEED** by placing a true copy thereof, in an sealed envelope to the addressee(s) ON THE ATTACHED SERVICE LIST, and depositing the same into the **OVERNITE EXPRESS** mail drop at the address located set forth hereinabove, with postage pre-paid.
- ( ) **BY FACSIMILE**, by transmitting by facsimile transmission a true and correct copy of the same to the addressee(s) listed ON THE ATTACHED SERVICE LIST:
- ( ) **BY PERSONAL SERVICE**, by personally delivering the same to the addressee(s) listed ON THE ATTACHED SERVICE LIST:

I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on March 24, 2008, at Newport Beach, California.

  
NICOLE C. MICHAU

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**SERVICE LIST**

<i><b>COUNSEL</b></i>	<i><b>PARTY(s)</b></i>
Tom Blake, Esq., Deputy Attorney General 455 Golden Gate Avenue, Suite 11000 San Francisco, CA 94102-3664 Tel: (415) 703-5506 Fax: (415) 703-5480	Attorney for Defendant CALIFORNIA SUPREME COURT